**Jinnah Sindh Medical University**

**Criteria for University Best Teacher Award, JSMU**

**Basic Information**

|  |  |
| --- | --- |
| Name: |  |
| Designation: |  |
| Department/Institute: |  |
| Experience: |  |

**1. QUALIFICATION (Weightage: 5%)**

|  |  |  |  |
| --- | --- | --- | --- |
| **Qualification** | **Marks** | **Detail (write discipline/period)** | **Proof Attached** |
| 1. Ph.D./Equivalent/FCPS
 | 05 |  |  |
| 1. M.Phil./ MS /Equivalent
 | 04 |  |  |
| 1. Masters/Bachelors
 | 03 |  |  |

**2. TEACHING (Weightage: 65%) (To be filled by QEC)**

|  |  |  |  |
| --- | --- | --- | --- |
| 1. **Student’s Evaluation (45%)**

(75% of students attendance must be ensured during evaluation process) | **Maximum Marks (45)** | **Marks Secured** | **Proof Attached** |
|  |  |  |  |
| **ii. Evaluation by Chairman/ HoD (10%)** | **Maximum****10 Marks** | **Marks Secured** | **Proof Attached** |
|  |  |  |  |
| **iii. Peer Review (10%)** | **Maximum****10 Marks** | **Marks Secured** | **Proof Attached** |
|  |  |  |  |

**3. RESEARCH (Weightage: 20%)**

|  |  |  |  |
| --- | --- | --- | --- |
| **1. Research Projects Won (5%)** | **Maximum Marks** | **Marks Secured** | **Proof Attached** |
| i. Research Projects funded by national agencies (1 mark for each completed project) (Maximum 2) | **2** |  |  |
| ii. Research Projects funded by International Agencies (1.5 Marks for each completed project) (Maximum 2) | **3** |  |  |
| **2. Research Publications (15%)** | **Maximum Marks** | **Marks Secured** | **Proof Attached** |
| i. Research publication with impact factor (3 Marks per paper) (Maximum 2) | **6** |  |  |
| ii. Research publication with Non-impact factor (1.5 Marks per paper) (Maximum 2) | **3** |  |  |
| iii. Oral Presentations made in an International Conference in the year concerned (Abroad) (2 Marks per conference) (Maximum 2) | **4** |  |  |
| iv. Oral Presentations made in a national Conference in the year concerned (Local) (1 Mark per conference) (Maximum 2) | **2** |  |  |

**4. OTHER CONTRIBUTION (Weightage: 10%)**

|  |  |  |  |
| --- | --- | --- | --- |
| **1. Professional Recognition (3%)** | **Maximum Marks** | **Marks Secured** | **Proof Attached** |
| i. Membership/ Fellowship of National Professional bodies (0.5 marks per membership ) (maximum 2) | **1** |  |  |
| ii. Membership/ Fellowship of International Professional bodies (1 marks per membership ) (maximum 2) | **2** |  |  |
| **2. Professional Developments (5%)** | **Maximum Marks** | **Marks Secured** | **Proof Attached** |
| i. Served as a conference Keynote speaker/conference chair. (1 mark per conference) (maximum 2) | **2** |  |  |
| ii. Training/Workshops/ Conference/Seminar\* attended (0.5 Mark per attended ) (maximum 2) | **1** |  |  |
| **iii.** Training/Workshops/ Conference/Seminar\* organized (1 Mark per organized ) (maximum 2) | **2** |  |  |
| **3. Community Service 2%** |  |  |  |
| i. community based awareness session/project etc conducted (1 mark per program) (maximum 1) | **1** |  |  |
| ii. community based awareness session/project etc. attended (0.5 mark per program) (maximum 2) | **1** |  |  |

*\*Training and workshop having minimum 30 contact hours and Conference and seminar of minimum two days*

*Note: The faculty who has already received the University Best Teacher Award will not be eligible for next three years.*